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**\*BIBDATASHEET\*****CONFIRMATION NO. 5557**

Bib Data Sheet

|                             |                                       |              |                        |                                     |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/743,306 | FILING DATE<br>12/23/2003<br><br>RULE | CLASS<br>600 | GROUP ART UNIT<br>3736 | ATTORNEY<br>DOCKET NO.<br>50323-029 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/473,886 05/29/2003  
 and claims benefit of 60/435,320 12/23/2002  
*BB*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*me BB*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
**\*\* 04/02/2004**

|  |  |                           |                         |                       |                            |
|--|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br><i>Burton</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>MD | SHEETS<br>DRAWING<br>21 | TOTAL<br>CLAIMS<br>60 | INDEPENDENT<br>CLAIMS<br>2 |
|--|--|---------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS  
 MCDERMOTT, WILL & EMERY  
 600 13th Street, N.W.  
 Washington , DC  
 20005-3096

TITLE  
 METHOD AND SYSTEM FOR DYNAMIC RECORDATION AND ANALYSIS OF ANIMAL CHARACTERISTICS

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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